

## PYT 2016 WORSHIP PLANS

### **DAY FOUR**

**Friday at 7:30 pm in Slater Field**

“Let my people GO” Exodus

Advocate

Delegation Leaders pick up glow party supplies from tables in parking lot. Start with Recreation activities as people arrive. Use this time to make “Let My People \_\_\_\_\_” posters with help from Small Group Leaders and Work crew. Gather the posters and take to a designated location in the back of Slayter Field as the beginning draws to a close. While this is going on there will also be some easy breezy activities being led by the rec team from the stage and instruction giving.

**PROCESSIONAL** Giant puppet and procession of people come toward stage during a song, bringing cloth for table, bread and chalice, pitcher

### **LITANY OF GATHERING (Tony Del La Rosa – Followed by Greetings)**

Please join in this call to worship by responding to each statement with “**Gather us in**”.

We are the lost and the lonely, the broken and breaking,  
The tired and aching who long for nourishment found at your feast.

**Gather us in**

We are the done and the doubting, the wishing and the wondering,  
The puzzled and the pondering who long for the company found at your feast.

**Gather us in,**

The proud and pretentious, the sure and superior,  
The never inferior who long for the leveling found at your feast.

**Gather us in,**

The bright and the bustling, the stirrers, the shakers,  
The kind laughter makers who long for the deeper joys found at your feast.

**Gather us in,**

From corner or limelight, from mansion or campsite,  
From fears and obsession, from tears and depression,  
From untold excesses, to meat, to eat, be given a seat,  
Be joined to the vine, be offered new wine,  
Become like the least, be found at the feast.

**Gather us in!**

**Song - Come Let Us Worship God**

**SCRIPTURE – Lukas Resch – Exodus 3:1-12**

**SERMON Rev. Steve Wilde**

### **RESPOND TO THE WORD**

Directions are given by Rec Leaders to gather in small groups. Blue sheets of paper are distributed for each person to write a response to God’s call for us to speak out for others. Rec Leaders then will lead a paper dance with blue sheets of paper including some creative “group wave” actions that depicts the parting of the Red Sea. End the paper dance with them balling them up and tossing to the front to the pool area to create a sea of blue.

Small Group Leaders and some work crew will then follow “Moses” Puppet through the Red Sea bringing posters that had been made earlier to the front to the stage. Then, work crew arranges the

posters around what used to be a shallow pool at the front of the stage. Take the 16 pre-made posters and candles and create a cross in the “pool” area in front of the stage while music is playing.

## **SONG – “Go Down Moses”**

**Drama Team – Joins the group through the parted sea** Talks about the first “TO GO” meal... the Passover Feast

## **SONGS – Amazing Grace, Come As You Are**

### **SACRAMENT OF COMMUNION - Rev. Jan Edmiston & Rev. Perryn Rice**

#### **INVITATION**

Friends, this is the joyful feast of the people of God! Scripture tells us that people will come from east and west, north and south, and sit at table in the kin-dom of God. Friends, look! (*motioning to the gathering here*) people will come from east and west, north and south, and sit at table together in the kin-dom of God.

According to the gospel of Luke it was when the risen Christ was at table with his disciples that he took bread, blessed and broke it, and gave it to them that their eyes were opened and they recognized him. May our eyes be opened and may we recognize the presence of the risen Christ even as we break bread this night.

This is the Lord's table, and our Savior invites all those who would trust in this One to partake of the feast which God has prepared. So come, not because you MUST but because you MAY. Come, not to make a statement but to seek a presence. Come, not because you are strong but because you seek God's strength. Come, for all has been prepared. And the risen Christ welcomes you!

#### **PRAYER OF THANKSGIVING**

Gratitude, praise, hearts lifted high, voices full and joyful... these you deserve. For when we were nothing, you made us something. When we had no name and no faith and no future, you called us your children. You brought good news to ALL PEOPLE. When we had lost our way or turned away, you did not abandon us. You were our FUN God... forgiving, understanding and never too busy. When we came back to you, your arms opened wide in welcome.

And look, you prepare a table for us offering not just bread, not just wine, but your very self so that we may be filled, forgiven, healed, blessed and made new again. You are worth all our pain and all our praise.

So, now in gratitude, we join our voices with those of the Church on earth and in heaven saying:  
Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest!

Lord God, as we come to share the richness of your table, we cannot forget the rawness of the earth. We cannot take bread and forget those who are hungry. Your world is one world and we are stewards of its nourishment. So, Lord, put our prosperity at the service of the poor.

We cannot take this cup and forget those who are thirsty. The earth and its weary people cry out for justice. So, Lord, put our fullness at the service of the empty.

We cannot hear your words of peace and forget the world at war; a world torn with violence, hatred and division. Show us, Lord, how to turn weapons into welcome signs, and the lust for power into a desire for peace.

We cannot celebrate the feast of your family and forget our own divisions. We are one in spirit, but not in fact. History and hurt still dismember us. So, Lord, heal your Church in every brokenness.

For us you were born, for us you healed, preached, taught and showed the way to heaven; for us you were crucified, and for us, after death, you rose again. With you is mercy and the power to change.

So as we do in this place what you did in an upstairs room, send down your Holy Spirit upon us and on these gifts of bread and cup that they may become for us you body, healing, forgiving, and making us whole, and that we may become for you, your body, loving and caring in the world until your kin-dom comes. Amen.

### **WORDS OF INSTITUTION**

*(YOU CAN ALSO USE WORDS MORE FAMILIAR TO YOU INSTEAD.)*

Among friends, gathered round a table, Jesus took bread, broke it and said,  
“This is my body broken for you.”

And later he took the cup of wine and said,  
“This is the new relationship with God, made possible because of my death. Take this – all of you – to remember me.”

*And now you are invited to move toward the stations set before and around you to receive the bread and dip it in the cup. And then return to where you are seated.*

The gifts of God for the people of God.

### **CONCLUDING PRAYER**

Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you as we GO. Amen. *(adapted from A Wee Worshipbook, John Bell, Wild Goose Publications)*

### **SONGS – Make a Way, Called Me Higher**

Participants receive the bread and cup, at stations. – See chart and directions created by Scott Dobovsky of the 2013 PT. Marianne Wilson will coordinate communion from the Worship Team. Scott has also offered to assist as he will be present at this event.

### **AFFIRMATION OF FAITH – (Steve Wilde)**

At the first Passover, after the meal, after Pharaoh let the people go, after Moses parted the Sea... when the people reached the other side, what did they do?

They didn't form a committee.

They didn't make a speech.

They didn't draft a study paper.

What did they do?

Miriam picked up a timbrel... and she DANCED!

And following in this great spiritual heritage, WE WILL TOO!

We will dance. We will celebrate! We will shine!

Let my people GLOW!

Band plays a dance Mash-up while Rec Leaders come to the stage.

Rec. Leaders lead energizer to Justin Timberlake's "Can't Stop the Feeling." Rec leaders will have glow in the dark clothing and such. About 20-30 minutes of directed celebration using glow in the dark bracelets and necklaces and beach balls – both energizers and games, etc.

Communion servers refill bread baskets with candles during 2<sup>nd</sup> half of Glow Party, return to stations Direct people to pick up candles from the same stations where they received communion, and return to where they had been seated earlier.

**Deb Guess leads candle dance**

**CLOSING PRAYER AND BENEDICTION – Steve Wilde**

**SUNG BENEDICTION -**

**Jude's Benediction**